

ΕΚΚΛΗΣΙΑ ΑΠΟΣΤΟΛΙΚΟΣ ΠΛΗΡΩΜΑΤΟΣ  
Apostolic Church of the Pleroma

*Delivered by Tau Phosphoros  
to the Parish of St. Ambelain  
on Tuesday, March 22, 2016*

YEAR C - TUESDAY OF HOLY WEEK

O God, make speed to save me; O Lord, make haste to help me. Greetings, brethren, on this Tuesday of Holy Week. Welcome everyone. Before discussing today's scripture readings, let us take a moment to pray in earnest for all the souls lost this morning in Brussels, Belgium, and for the survivors of these horrific attacks. Our hearts stand with our brothers & sisters overseas. Je suis Bruxelles! Nous sommes Bruxelles! Just as the secular authorities are doing all to end the reign of jihadist terror, we, as true Christians, Gnostics, and theurgists, must combat these forces that are demiurgic at best - probably something much worse - with operative prayer. This means not only praying for the relief of those affected, but calling upon the spiritual forces, including St. Michael the Archangel, to wield the all-powerful Love of God in order to transmute the hatred into love, thus eradicating this dire threat. The police and military forces are very good at tracking down and apprehending certain individuals, but these actions do nothing to address the source of this evil. The root of this evil is psychical in nature, and until it is successfully combatted on that level, this corrupted thought-form will continue to infect the souls of those made weak, be it due to a culture of intolerance and oppression, passed down generationally, or be it due to ostracization by so-called tolerant & enlightened liberal democracies. Now, don't get me wrong, this is not about shifting blame to anyone other than those who commit these heinous acts. But I am saying that unless this disease is treated at the psychical level, we will see a never-ending train of individuals whose souls have been wholly possessed of this darkness.

It was not my intention to take up this much time discussing this, but it is important. Believe me, I would rather lose myself in reverie during the solemnity of Holy Week, but we cannot simply ignore these atrocities. If you truly believe in the efficacy of our work, then you will pray in earnest for the Light of the world to overcome this present darkness.

Let us now turn briefly to our readings for today. Yesterday we spoke about the anointing of Christ by the Holy Spirit. We find confirmation of this in our first reading which continues our study of the Trimorphic Protennoia. In this passage we read, "The Son is perfect in every respect. He is the Logos originating through that voice, who came from on high, who has within him the Name, who is Light...The anointed one, the Christ, alone came to be. I anointed him with goodness, as the glory of the invisible spirit...This is I myself, the thought of the Father, First Through, Barbelo...I am the image of the Invisible Spirit...I am the Mother, and the light that she appointed as virgin..." Not only do these passages confirm everything we discussed yesterday, it is amazing how closely this text parallels the messages found in John's Gospel. In our discussion yesterday, and in our reading today, we find the Logos as a product of the Voice, which is Barbelo herself. In our reading from John today, which follows shortly after our reading from yesterday wherein we see the typological image of the anointing, we see that very Voice coming to Jesus as thunder. This is the Voice of his Mother who resides in the Pleroma.

There are so many Gnostic themes to explore in all of today's readings, that I highly recommend that you go back and study them carefully, meditate upon them, and open up yourselves to revelation. Also remember to pray for all the souls lost today, to whom this Mass is dedicated, and for those left behind, and to perform active, theurgic prayer for the reign of Light in the world.